

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, FEBRUARY 1, 2011**, upon the application of **SWEPI LP**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Jurassic Zone, Reservoir A**, in the Bayou San Miguel Field, Sabine Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its Olympia Minerals 25H No. 1 Well as unit well for the JUR RA SUH, at the location shown on the plat submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 1513, effective January 23, 2008, or within a radius of 100 feet thereof, but in no event closer than 330 feet from the nearest unit line and 660 feet from the nearest offset Jurassic or Haynesville Zone well to account for any slight variation in the actual "as drilled" location.
2. To find that the proposed unit well at the location shown is necessary to efficiently and economically drain a portion of the reservoir covered by the unit in which it is situated and that use of such well will not adversely affect offset owners.
3. To designate SWEPI LP as unit operator.
4. Except to the extent contrary herewith, to continue in full force and effect the provisions of Order No. 1513, effective January 23, 2008, as amended and supplemented by the 1513-C Series of Orders and applicable Statewide Orders.
5. To consider such other matters as may be pertinent.

The Jurassic Zone, Reservoir A was defined in Order No. 1513, effective January 23, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

1/18/11;1/21/11

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**