

**BRACKY BRANCH FIELD**

**11-55 and 11-56**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 11, 2011**, upon the application of **SWEPI LP**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Haynesville Zone, Reservoir A**, in the Bracky Branch Field, Red River Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize seven (7) horizontal alternate unit wells for both the HA RA SUK and HA RA SUY, at the locations shown on the plat submitted with the application, which locations are in compliance with the spacing provisions of Office of Conservation Order No. 917-L, effective September 16, 2008.
2. To permit the operator to produce the unit allowable for each unit from the unit well and the proposed alternate unit wells, in any combination, at its discretion.
3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit that cannot be so drained by any existing well within such units.
4. Except insofar as set forth above, to confirm and continue in effect the provisions of Order No. 917-L, effective September 16, 2008, as amended and supplemented by the 917-L Series of Orders, the units created thereby and applicable Statewide Orders.
5. To consider such other matters as may be pertinent.

The Haynesville Zone, Reservoir A was defined in Order No. 917-L, effective September 16, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

12/23/10;12/29/10

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**