

DUCK LAKE FIELD
11-48

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 25, 2011**, upon the application of **HILCORP ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **BF-9 Sand, Reservoir A**, in the Duck Lake Field, St. Martin Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of gas and condensate from the BF-9 Sand, Reservoir A.
2. To create a single drilling and production unit for this sand and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created.
3. To designate a unit operator and a unit well for the unit so created, as may be appropriate.
4. To provide that the BF-9 Sand, Reservoir A, should be exempt from the spacing provisions of Statewide Order No. 29-E.
5. To provide that the Commissioner of Conservation may reclassify the reservoir by Supplemental Order and without the necessity of a public hearing should such reclassification be warranted, based on evidence furnished the Commissioner of Conservation.
6. To consider such other matters as may be pertinent.

The BF-9 Sand, Reservoir A is hereby defined as being that gas and condensate bearing sand encountered between the depths of 8,039' and 8,072' (Pulsed Neutron Decay Log Measurements) in the Hilcorp Energy Company-SL 711 No. 1 Well, located in Section 35, Township 14 South, Range 11 East.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, LA

12/20/10;12/24/10

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IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.